Notification No. D. 15 of 1933-34, dated 3rd August 1933.

Refer to Notification No. D. 42—32-33, dated 14th December 1932.

The following portions in "Samskrita Manjari" prescribed for the S.S.L.C. of 1934 are omitted, since the 1931 Edition of the Book prescribed are not available and only the 1932 Edition is available.

I. (a) Lesson No. 36, *viz.*, "Matrisandesa" in 1931 edition of the book.
(b) Lesson No. 36, *viz.*, "Sukanasopadesa" in 1932 edition of the book.

II. The two poems contained in lesson No. 42 of "Samskrita Manjari" (1931) edition.

N. S. SUBBA RAO,
Director of Public Instruction.

UNIVERSITY OF MYSORE.

Notification No. 2528, dated 31st July 1933.

It is hereby notified that the Annual Convocation of the University of Mysore, for conferring degrees will be held in Mysore on Saturday the 14th October 1933 and that the place and time will be announced later.

The following rules are published for the guidance of those entitled to receive the degrees :—

(1) All those whose names appear in the list of successful candidates for any of the degrees of the University shall, except as otherwise provided, receive their respective degrees at a Convocation held after the publication of such lists.

(2) Candidates for degrees in person must submit their applications to the Registrar for admission to the respective degrees in the prescribed form (Appendix A) printed below on or before Thursday the 28th September 1933. Printed forms of application for the purpose can be obtained from the Office of the Registrar on application made in person or by post. Spare copies of forms of application will be despatched to the addresses of candidates eligible for the degrees as registered in the University Office. Any change of address should be intimated in due time. Applications not prepared in the prescribed form, or defective in any particular, or received after the prescribed date, will not be accepted.

(3) (*a*) A candidate for a degree may, with the previous permission of the University Council, be admitted *in absentia* to that degree on payment of Rs. 20.

(*b*) Candidates who wish to receive their degrees *in absentia*, must submit their applications in the prescribed form (Appendix B.) along with the prescribed fee of Rs. 20 (twenty) so as to reach the Registrar on or before Thursday the 28th September 1933. Forms of application can be had on application to the University Office. The fee may be remitted by M. O. or paid into any Government Treasury in Mysore and chellan enclosed.

(*c*) Candidates for degree *in absentia* who do not apply as aforesaid cannot be admitted to the degree until the next Convocation of (1934).

(4) Candidates for the B. E. degree in person or *in absentia*, should apply through the Principal, College of Engineering, Bangalore, on or before the 28th September 1933, in the respective prescribed forms. Their applications should be supported by a certificate from the Principal that they have completed the prescribed practical training satisfactorily.

(5) Any person who, having sent in the application for admission to the degree in person, fails to appear at the Convocation, shall, when he next applies for his degree, be charged a fee of Rs. 10, unless he can furnish to the University Council satisfactory reason for non-appearance.

(6) Candidates for degrees shall obtain from the Registrar, any additional information they may require. Specification regarding academic robes is appended (Appendix C).

(7) Arrears of payment of college fees, hostel dues, etc., due from the candidates for degrees will not be collected by the University office; any such dues must be paid to the College office before the Convocation. Candidates reported to be in arrears in respect of dues to their respective institutions will not be admitted to the Convocation unless they produce a certificate of no dues from the Principal of the College.

APPENDIX A.

APPLICATION FOR ADMISSION TO THE CONVOCATION OF 1933 *in person*.

(To be filled in and submitted so as to be received by the Registrar not later than 28th September 1933.)

Degree for which application is made.....

Name of candidate in full as enrolled in the University records. (If the name has been subsequently changed and the change sanctioned by the University, both the names should be given.)	
Position or occupation, and address ..	
Race and Religion ..	
Examination passed, qualifying for the Degree.	
Date of examination, the class, group or Branch taken and the Register Number in each part or division of examination.	
College from which appeared ..	
Period of practical training in the case of candidates for the P.E. Degree.	
Whether previous application was ever made for *admission to this degree*, and if so, in what year or years.	

Station..... .....

Date..... Signature of Applicant.

N.B.—Enquiries from candidates as to the receipt of their applications in the Office of the Registrar will not receive attention. Each application, if accompanied by an addressed post card, will, however, be acknowledged by the return of the post card with University stamp duly impressed thereon.

APPENDIX B.

APPLICATION FOR TAKING THE DEGREE *in Absentia*, 1933.

(To be filled in and submitted so as to reach the Registrar on or before the 28th September 1933.)

Degree for which application is made.....

Name of candidate in full as enrolled in the University records. (If the name has been subsequently changed and the change sanctioned by the University, both the names should be given.)	
Position or occupation, together with permanent address.	
Race and Religion ..	
Examination passed, qualifying for the degree.	

Date of examination, the class, group or Branch taken and the Register Number in each part or division of examination.	
College from which appeared ..	
Period of practical training in the case of candidates for the B.E. Degree.	
Whether previous application was ever made for *admission to this degree*, and if so, in what year or years.	
Whether the prescribed fee of Rs. 20, has been remitted and Treasury Chellan enclosed.	

Station..... .....

Date... .....

Signature of Applicant.

DECLARATION TO BE SIGNED BY CANDIDATES FOR DEGREE *in Absentia*.

I hereby solemnly declare and promise, that if admitted to the degree of..... for which I have been duly recommended, I shall in my daily life and conversation conduct myself as befits a member of this University : that I shal to the utmost of my capacity and opportunity support the cause of morality and sound learning ; and that as far as in me lies I shall uphold and advance the social order and well-being of my fellow-men.

* That I shall faithfully and carefully fulfil the duties of the Legal, Medical and Engineering professions, that I shall on all occasions maintain their purity and reputation, and that I shall never deviate from the straight path of their honourable exercise by making my knowledge subservient to unworthy ends.

Place..... .....

Dated..... .....1933.

.....
Signature.

* In the case of non-professional degrees, the 2nd para should be scored out.

N. B.—Enquiries from candidates as to the receipt of their applications in the Office of the Registrar will not receive attention. Each application, if accompanied by an addressed post card, will, however, be acknowledged by the return of the post card with University stamp duly impressed thereon.

APPENDIX C.

SPECIFICATION REGARDING ACADEMIC ROBES.

The gowns and hoods prescribed for the different degrees of the Mysore University are as follows :—

Degree	Gown	Hood
B.A. (old rules) ...	Black, similar to Oxford or Cambridge B.A.	Black with yellow lining
B.A. ...		
B.A. (Hons.) ...		
B.Sc. (old rules) ..	Do do ...	Yellow with black silk lining
B.Sc. ...		
B.Sc. (Hons.) ...		
B.E. ...	Similar to B.A. ..	Black with terra cotta lining
B.T. ...	Do ...	Black with blue silk lining
M.A. ...	Black, similar to Oxford or Cambridge M.A.	Black with yellow lining and yellow border.
M.Sc. ..	Same as M.A. ...	Yellow with black silk lining and black border.
M.B.B.S. ...	Black, similar to Oxford or Cambridge B.A.	Black with crimson silk lining